

United States Department of the Interior

BUREAU OF LAND MANAGEMENT



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To: AFOs

From: Deputy State Director, External Affairs

Subject: New Publication Series: California's Natural Wildlands Legacy

The new publication series *California's Natural Wildlands Legacy* is currently being printed and expected to be shipped under separate cover to each field office within the next several weeks. The series includes:

- S a large Map that highlights National Landscape Conservation System lands and other special places in California,
- **S** a brochure that provides and overview of the National Landscape Conservation System,
- S a statewide "umbrella" California Natural Wildlands Legacy document that highlights the 11 regions in California, and
- S a regional California Natural Wildlands Legacy document for each of the 11 regions.

These documents should be useful for a variety of purposes in working with your key constituents and others in your local area. It is intended for wide-spread and immediate distribution. The purpose of the series is to publicize and promote the good work BLM is doing on public lands in California.

A small supply of documents will be held at the State Office. If you would like additional copies (while supply lasts), please contact Mary Lou West at (916) 978-4612.

In addition to the publications, the State Office will be supplying each field office a literature rack to display your documents in your public area (see attached photo). The literature rack will be shipped under separate cover. If you have someone traveling to the State

Office in the near future who can pick-up it up, please let us know.

Thank you for reviewing and coordinating this project with regional offices, public affairs officers, resource advisory councils, and others. We believe you will find this series of documents useful in communicating your goals and promoting the good work you are doing in BLM's special places.

Signed:Authenticated:Tony StaedLiza Raymundo

DSD, External Affairs Records Management

1 Attachment

1 - Photo of literature rack and publications - Will be mailed as hard copy.